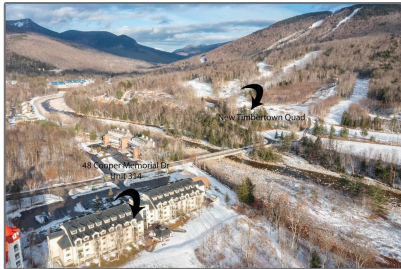


# Condo For Rent

550 Sqft - 48 Cooper Memorial Drive, Lincoln,  
New Hampshire 03251



## Basic Info

|                 |                 |
|-----------------|-----------------|
| Property Type:  | <b>Condo</b>    |
| Listing Type:   | <b>For Rent</b> |
| Price:          | <b>\$1,000</b>  |
| Bedrooms:       | <b>1</b>        |
| Baths Total:    | <b>1</b>        |
| Full Bathrooms: | <b>1</b>        |
| Square Footage: | <b>550 Sqft</b> |
| Year Built:     | <b>1986</b>     |
| MLS #:          | <b>5017528</b>  |
| Days On Market: | <b>5</b>        |

## Location

|             |                                 |
|-------------|---------------------------------|
| Address:    | <b>48 Cooper Memorial Drive</b> |
| County:     | <b>NH-Grafton</b>               |
| Country:    | <b>US</b>                       |
| State:      | <b>NH</b>                       |
| City:       | <b>Lincoln</b>                  |
| Zipcode:    | <b>03251</b>                    |
| Flood Zone: | <b>No</b>                       |
| Directions: | <b>Exit 32 off of</b>           |

## Property Details

|                     |                |
|---------------------|----------------|
| Listing Status:     | <b>Pending</b> |
| Garage:             | <b>No</b>      |
| Tax - Gross Amount: | <b>\$0</b>     |
| Garage Capacity:    | <b>0</b>       |
| Roads:              | <b>None</b>    |
| Lot - Sqft:         | <b>0 Sqft</b>  |
| Price Per SQFT:     | <b>\$0</b>     |

## Exterior

|                        |                 |
|------------------------|-----------------|
| Foundation:            | <b>Concrete</b> |
| Construction Status:   | <b>Existing</b> |
| Water Frontage Length: | <b>0</b>        |
| Driveway:              | <b>None</b>     |

**Interstate 93 and  
take a left at  
bottom of the ramp.  
Take a left into the  
entrance to South  
Peak and follow  
road around until  
you see the  
Rivergreen on your  
right.**

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### Room [Details](#)

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|             |            |
|-------------|------------|
| Unit/Lot #: | <b>314</b> |
|-------------|------------|

|                     |           |
|---------------------|-----------|
| Units Per Building: | <b>80</b> |
|---------------------|-----------|

|                        |  |
|------------------------|--|
| Association Amenities: | <b>Building Maintenance, Exercise Facility, Landscaping, Coin Laundry, Common Acreage, Elevator, Pool - Indoor</b> |
|------------------------|--|

|              |          |
|--------------|----------|
| Baths - 1/4: | <b>0</b> |
|--------------|----------|

|              |          |
|--------------|----------|
| Baths - 3/4: | <b>0</b> |
|--------------|----------|

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### Listing [Info](#)

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|             |              |
|-------------|--------------|
| List Agent: | <b>23840</b> |
|-------------|--------------|

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### Agent [Info](#)



Cowan & Zellers  
✉ [info@cowanandzellers.com](mailto:info@cowanandzellers.com)

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### Utilities

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|        |               |
|--------|---------------|
| Sewer: | <b>Public</b> |
|--------|---------------|

|                 |                          |
|-----------------|--------------------------|
| Heating System: | <a href="#">Electric</a> |
|-----------------|--------------------------|

|                 |                            |
|-----------------|----------------------------|
| Cooling System: | <a href="#">Mini Split</a> |
|-----------------|----------------------------|

|           |                                    |
|-----------|------------------------------------|
| Electric: | <b>200 Amp, Circuit Breaker(s)</b> |
|-----------|------------------------------------|

|            |                 |
|------------|-----------------|
| Heat Fuel: | <b>Electric</b> |
|------------|-----------------|

|            |              |
|------------|--------------|
| Utilities: | <b>Cable</b> |
|------------|--------------|

