

Condo For Rent

2,210 Sqft - 14 Pioneer Point, Grantham, New Hampshire 03753



Basic Info

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|-----------------|-------------------|
| Property Type: | Condo |
| Listing Type: | For Rent |
| Price: | \$2,500 |
| Bedrooms: | 3 |
| Baths Total: | 3 |
| Full Bathrooms: | 1 |
| Square Footage: | 2,210 Sqft |
| Year Built: | 1986 |
| MLS #: | 4998527 |
| Days On Market: | 5 |

Location

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|----------|-------------------------|
| Address: | 14 Pioneer Point |
| County: | NH-Sullivan |
| Country: | US |
| State: | NH |
| City: | Grantham |
| Zipcode: | 03753 |
| School - | Grantham Village |

Property Details

| | |
|----------------------------|----------------------------------|
| Listing Status: | Active |
| Garage: | No |
| Tax - Gross Amount: | \$0 |
| Garage Capacity: | 0 |
| Roads: | Association |
| Lot - Sqft: | 0 Sqft |
| Price Per SQFT: | \$0 |
| Development / Subdivision: | South Shore I |
| Restrictions: | Pets - None, Smoking - No |

Exterior

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|------------------------|-------------------------------------|
| Parking: | Parking Spaces 2, Off Street |
| Foundation: | Concrete |
| Roof: | Shingle - Asphalt |
| Construction Status: | Existing |
| Water Frontage Length: | 0 |

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|---------------------|--|
| Elementary: | School |
| School - District: | Grantham Sch District SAU # 75 |
| School - Middle/Jr: | Lebanon Middle School |
| School - High: | Lebanon High School |
| Flood Zone: | No |
| Directions: | Exit 13 off I-89, North on Route 10, 1st right into Eastman, bare left toward lake, Left at the Visitor Center, # 14 Pioneer Point. |

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|----------------------|---|
| Features - Exterior: | Deck |
| Driveway: | Common/Shared,Crushed Stone,Gravel |

Interior

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|-----------------------|---|
| Flooring: | Carpet,Ceramic Tile,Laminate,Vinyl |
| Basement Description: | Finished, Full, Stairs - Interior, Insulated, Walkout, Stairs - Basement |
| Features - Interior: | Cathedral Ceiling,Dining Area,Draperies,Furnished,Primary BR w/ BA,Natural Light,Vaulted Ceiling,Walk-in Closet,Walk-in Pantry,Window Treatment,Laundry - Basement |
| Appliances: | Dishwasher, Microwave, Range - Electric, Refrigerator, Dryer, Washer, Water Heater - Gas |

Room Details

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|------------------------|--|
| Units Per Building: | 4 |
| Room 1 Type: | Living Room |
| Room 2 Type: | Kitchen |
| Room 3 Type: | Dining Room |
| Room 4 Type: | Bedroom |
| Room 5 Type: | Bath - Full |
| Room 6 Type: | Primary BR Suite |
| Room 7 Type: | Den |
| Room 8 Type: | Family Room |
| Room 9 Type: | Bedroom |
| Room 10 Type: | Laundry Room |
| Room 11 Type: | Bath - 3/4 |
| Rooms: Level B: | Level B: Bedroom,Level B: Bath - 3/4,Level B: Fami |
| Association Amenities: | Building Maintenance,Club House,Exercise Facility,Master Insurance,Playgrou |

nd,Recreation
 Facility,Security,Tennis
 Court,Landscaping,
 Basketball
 Court,Beach
 Access,Boat
 Launch,Common
 Acreage,Docks,Elev
 ator,Golf
 Course,Pool -
 Indoor,Trash
 Removal,Locker
 Rooms,Pickleball

Baths - 1/4: 0

Baths - 3/4: 2

Rooms: Level 1: Level 1:
 Bedroom,Level 1:
 Bath - Full,Level 1:
 Dining Room,Level
 1: Kitchen,Level 1:
 Living Room

Rooms: Level 2: Level 2: Den,Level
 2: Primary Bdm Ste

Utilities

Sewer: Community

Heating System: Hot Air, Stove, Gas
 Heater, Wall Units, Stove
 - Gas

Cooling System: Mini Split

Electric: Circuit Breaker(s)

Heat Fuel: Electric,Gas -
 LP/Bottle

Utilities: Cable,Gas -
 LP/Bottle,Gas -
 Underground

Features - 1st Floor
 Accessibility: Bedroom,1st Floor
 Full Bathroom,1st
 Floor Hrd Surfce
 Flr,1st Floor Low-
 Pile Carpet,Hard
 Surface
 Flooring,Kitchen

Listing [Info](#)

List Agent: 18041

**w/5 Ft.
Diameter, Low Pile
Carpet**

Agent [Info](#)



Cowan & Zellers

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603-225-3333 - 30 South Main Street

