

# Apartment For Rent

1,510 Sqft - 195 McGregor Street, Manchester,  
New Hampshire 03102



## Basic [Info](#)

|                 |                   |
|-----------------|-------------------|
| Property Type:  | <b>Apartment</b>  |
| Listing Type:   | <b>For Rent</b>   |
| Price:          | <b>\$3,015</b>    |
| Bedrooms:       | <b>2</b>          |
| Baths Total:    | <b>1</b>          |
| Full Bathrooms: | <b>1</b>          |
| Square Footage: | <b>1,510 Sqft</b> |
| Year Built:     | <b>1889</b>       |
| MLS #:          | <b>4986589</b>    |
| Days On Market: | <b>38</b>         |

## Location

Address: **195 McGregor**

## Property [Details](#)

|                            |   |
|----------------------------|---|
| Listing Status:            | <b>Active</b>   |
| Garage:                    | <b>No</b>   |
| Tax - Gross Amount:        | <b>\$0</b>  |
| Garage Capacity:           | <b>0</b>  |
| Roads:                     | <b>Paved,Public</b>   |
| Lot - Sqft:                | <b>0 Sqft</b>   |
| Road Frontage:             | <b>TBD</b>  |
| Price Per SQFT:            | <b>\$0</b>  |
| Development / Subdivision: | <b>Lofts at Millwest</b>  |
| Restrictions:              | <b>Pets - Allowed,Pets<br/>- Cats Allowed,Pets<br/>- Dogs All</b> |

## Exterior

Parking: [Parking Spaces 2,](#)

|                      |                                       |
|----------------------|---------------------------------------|
|                      | <b>Street</b>                         |
| County:              | <b>NH-Hillsborough</b>                |
| Country:             | <b>US</b>                             |
| State:               | <b>NH</b>                             |
| City:                | <b>Manchester</b>                     |
| Zipcode:             | <b>03102</b>                          |
| School - Elementary: | <b>Gossler Park Elementary School</b> |
| School - District:   | <b>Manchester Sch Dst SAU #37</b>     |
| School - Middle/Jr:  | <b>Parkside Middle School</b>         |
| School - High:       | <b>Manchester West High School</b>    |
| Flood Zone:          | <b>No</b>                             |

#### Interior

|                      |  |
|----------------------|--|
| Flooring:            | <b>Carpet,Hardwood,Vinyl</b>   |
| Features - Interior: | <b>Bar,Blinds,Ceiling Fan,Elevator,Fireplace - Gas,In-Law Suite,Lead/Stain Glass,Storage - Indoor</b>                      |
| Appliances:          | <b>Dishwasher, Microwave, Range - Electric, Refrigerator, Disposal, Dryer, Cooktop - Electric, Water Heater - Electric</b> |

|                        |                        |
|------------------------|------------------------|
|                        | <b>Unassigned</b>      |
| Foundation:            | <b>Granite</b>         |
| Roof:                  | <b>Flat,Rolled</b>     |
| Construction Status:   | <b>Existing</b>        |
| Water Body Type:       | <b>River</b>           |
| Water Body Name:       | <b>Merrimack River</b> |
| Water Frontage Length: | <b>0</b>               |
| Driveway:              | <b>Paved</b>           |

#### Room Details

|                        |   |
|------------------------|---|
| Unit/Lot #:            | <b>405</b>  |
| Room 1 Type:           | <b>Kitchen - Eat-in</b>   |
| Room 3 Type:           | <b>Living Room</b>  |
| Room 7 Type:           | <b>Primary Bedroom</b>  |
| Room 8 Type:           | <b>Bedroom</b>  |
| Room 21 Level:         | <b>Annual</b>   |
| Association Amenities: | <b>Building Maintenance,Club House,Exercise Facility,Snow Removal</b>                           |
| Baths - 1/4:           | <b>0</b>  |
| Baths - 3/4:           | <b>0</b>  |
| Rooms: Level 1:        | <b>Level 1: Bedroom,Level 1: Kitchen - Eat-in,Level 1: Living Room,Level 1: Primary Bedroom</b> |

## Utilities

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Sewer: **Public**

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Heating System: **Hot Air**

Cooling System: **Central Ac**

Electric: **Circuit Breaker(s)**

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Heat Fuel: **Gas - Natural**

Utilities: **Cable**

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## Listing [Info](#)

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Listing Agent **Patricia**  
First Name:

Listing Agent **Simpson**  
Last Name:

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Listing Office: **Brady Sullivan  
Properties, LLC**

## Agent [Info](#)



Cowan & Zellers

✉ [info@cowanandzellers.com](mailto:info@cowanandzellers.com)

603-225-3333 - 30 South Main Street

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