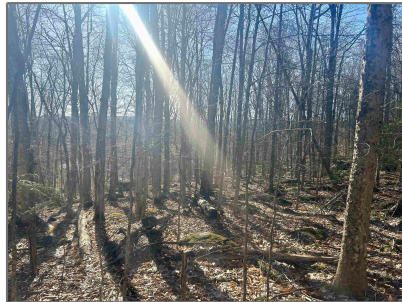
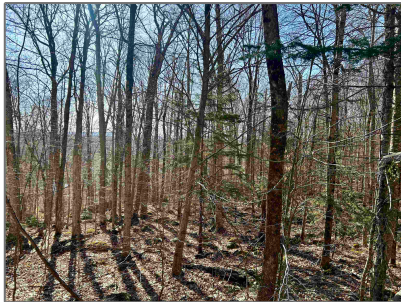


# For Sale

- 400 Road Round The Lake, Grantham, New Hampshire 03753



## Basic [Info](#)

|                 |                  |
|-----------------|------------------|
| Property Type:  |                  |
| Listing Type:   | <b>For Sale</b>  |
| Price:          | <b>\$45,000</b>  |
| Lot Area:       | <b>0.85 Acre</b> |
| MLS #:          | <b>4982271</b>   |
| Days On Market: | <b>111</b>       |

## Property [Details](#)

|                       |   |
|-----------------------|---|
| Listing Status:       | <b>Active Under Contract</b>                    |
| Tax - Gross Amount:   | <b>\$799</b>                                    |
| Tax Year:             | <b>2023</b>                                     |
| Garage Capacity:      | <b>0</b>  |
| Zoning:               | <b>RR1</b>                                      |
| Roads:                | <b>Association, Paved, Privately Maintained</b> |
| Lot - Sqft:           | <b>37,026 Sqft</b>                              |
| Road Frontage:        | <b>Yes</b>                                      |
| Price Per SQFT:       | <b>\$52,941</b>                                 |
| Road Frontage Length: | <b>225</b>                                      |
| Easements:            | <b>Unknown</b>                                  |

## Location

|          |                                |
|----------|--------------------------------|
| Address: | <b>400 Road Round The Lake</b> |
| County:  | <b>NH-Sullivan</b>             |
| Country: | <b>US</b>                      |
| State:   | <b>NH</b>                      |

## Exterior

|                          |             |
|--------------------------|-------------|
| Waterfront:              | <b>No</b>   |
| Water Body Restrictions: | <b>Yes</b>  |
| Water Body Type:         | <b>Lake</b> |

|                      |  |
|----------------------|--|
| City:                | <b>Grantham</b>  |
| Zipcode:             | <b>03753</b>   |
| School - Elementary: | <b>Grantham Village School</b>   |
| School - District:   | <b>Grantham Sch District SAU # 75</b>  |
| School - Middle/Jr:  | <b>Lebanon Middle School</b>   |
| School - High:       | <b>Lebanon High School</b>   |
| Flood Zone:          | <b>No</b>  |
| Directions:          | <b>I 89, Exit 13, Rt 10 North, Right on Draper Mill Road, Left on Cove Drive, Left on Road Round The Lake, Lot is on your right.</b> |

#### Room [Details](#)

|                        |   |
|------------------------|---|
| Association Amenities: | <b>Recreation Facility, Snow Removal, Basketball Court, Beach Access, Beach Rights, Club House, Exercise Facility, Golf, Playground, Tennis Court, Pickleball</b> |
|------------------------|---|

#### Listing [Info](#)

|                           |                                  |
|---------------------------|----------------------------------|
| Listing Agent First Name: | <b>Shelbie</b>                   |
| Listing Agent Last Name:  | <b>Shepherd</b>                  |
| Listing Office:           | <b>C.G. Shepherd Realty, LLC</b> |

#### Agent [Info](#)

|                        |                                       |
|------------------------|---------------------------------------|
| Water Body Name:       | <b>Eastman Pond</b>                   |
| Water Frontage Length: | <b>0</b>                              |
| Lot Description:       | <b>Mountain View, Sloping, Wooded</b> |

#### Utilities

|            |  |
|------------|--|
| Sewer:     | <b>On-Site Septic Needed</b>               |
| Water:     | <b>Community, Public Water - At Street</b> |
| Electric:  | <b>At Street</b>                           |
| Utilities: | <b>Cable - Available</b>                   |



Cowan & Zellers

✉ [info@cowanandzellers.com](mailto:info@cowanandzellers.com)

603-225-3333 - 30 South Main Street

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